



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1707

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------------|-------------------------|-------------------------------|
| 10/564,674 | 07/14/2006 | 623 | 1615 | 0470-060131 | | |
| RULE | | | | | | |
| APPLICANTS Marcel Wijlaars, Venlo, NETHERLANDS; Jacques Marie Rene Jan Huyghe, Beerse, BELGIUM; Corrinus Cornelis van Donkelaar, Eindhoven, NETHERLANDS; ** CONTINUING DATA ***** This application is a 371 of PCT/NL04/00511 07/15/2004 ** FOREIGN APPLICATIONS ***** NETHERLANDS 1023924 07/15/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/16/2007 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and /CARALYNNE E HELM/ Acknowledged Examiner's Signature | | Initials | NETHERLANDS | 1 | 7 | 1 |
| ADDRESS THE WEBB LAW FIRM, P.C. 700 KOPPERS BUILDING 436 SEVENTH AVENUE PITTSBURGH, PA 15219 UNITED STATES | | | | | | |
| TITLE Tissue substitute material | | | | | | |
| FILING FEE RECEIVED 1030 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | | | <input type="checkbox"/> Other _____ | | |
| | | | <input type="checkbox"/> Credit | | | |